

About Book II

The Second Enlightenment Trilogy

“QUANTUM RELIGION: The Good News of Rising Consciousness”

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Quantum relativity, energetically embodied in cosmic physicality and rationality, communicates intuitively in all of nature. Quantum-electric relativity writes the "rosetta" code of spirit/ matter (theology) and of ritual celebration (religion). Consciousness is energetic (electrical) sensitivity encoded in matter, the Divine Milieu, the domain of the Holy Spirit.

The “Good News” is the pleromazation (fulfillment) of the Cosmic Christ, the coming of humanity to fullness in divinity, Divinity-made-flesh. TRIMORPHIC RESONANCE is the harmony of the Divine Milieu in which the consciousness of self-reflectivity comes to the Intelligence of Love, which rises above all other intelligence. The realization of Love is the divinization of humanity, the humanization of Divinity. In the symbiotic purposes of evolution, the physical-chemical-natural is intensioned/ intentioned by the psychical-spiritual-divine. Love is the Christ-insight of fulfilled understanding, of coming to Truth.

TRIMORPHIC RESONANCE, “the method of evolution”, is the beginning (Protennoia) and continuing (evolving) rationality of unfolding theology that correlates spiritual complexity (knowledge) with the divine/ human personality. Fidelity to symbiotic nature, to the personal/ social self, makes sense of love, and of God, Who is Love. Conscience, what is the motivation of Love, becomes true in community when it is true in intentional sensibility. Every Newborn is a Christ of “Second Coming”. The conscience of the previous generation is subject of judgment by successive generations, so that judgment, conscience, advances in complexity consciousness and is rendered true in conscious ascendancy.

Superficial reading and misinterpretation of the cosmos easily obfuscate the natural and subtle codes of communication and self-awareness. Superficial self-awareness and obfuscation perpetuate misinformation and blight conscience. Self-awareness, as advanced in myths, for example, receives glimpses of reality, not the whole of cosmic complexity, as is true of theology that fixates in mythical worldview.

Quantum theology (belief/ learning) is cosmic rationality in process. Faith premised in partial and misinformed consciousness produces misinformed understandings and misdirected religion; and actions born of partially informed faith/ consciousness may prove to be destructively harmful over time. Getting right the intuitive sense of consciousness in the Sacrament of Natural Order (Naturalis Sacramentum Ordinis) helps to obviate self-injury and set human relationships in conscionable order.

The dark side of human consciousness muddles in confusion. For example, spiritual writers divide consciousness in categories of understanding, as, understanding “of the intellect” and “of the heart”. Consciousness is unity-spiritual self-awareness, the rising goodness of holistic ascendancy. The step from communication to consciousness (the

“intelligence of reason”) is the step-before that enables the step from consciousness to conscience, what is love’s motive, the “intelligence of the heart”. Intelligence whether of-reason, or of-heart, is an open invitation to conscious ascendancy. We have the power to open the doors of consciousness, or close them.

In a true sense, the Christ of today is, and is not, the Christ of yesterday; and, the Christ of tomorrow is, and is not, the Christ of today. This mystery is the mystery of the Cosmic Christ coming to fullness in human flesh. The spirituality of knowledge, of the Coming of the New, the “total” Christ of the Cosmos, unfolds in Newborns of each generation. The Cosmic Christ, total and evolving, is present in good-faith consciousness seeking to understand the God-Mind and to re-present Godlikeness in generational iterations. Each of us personally is called to be the re-presentational Sacrament of Remembrance, a Christic iteration of Godlikeness in perpetual coming in the transformational cosmos. <http://www.secondenlightenment.org/trimorphicresonance.pdf>

By our personal fidelity and responsiveness to the Call of Coming to Godlikeness the Cosmic Christ processes and progresses in human fulfillment. In our time, in our place, we re-present what is expressive of Eucharistic Reality, of Natural Sacrament, of cosmic transformation into the Second Event of the Coming of the Cosmic Christ.

The Jesuit Theologian Avery Dulles, S.J., (see his August 5, 1967, article "Faith Come of Age") has perceptively likened the maturing process of faith (Church) to the process of natural, human maturing. Maturing is in three stages, childhood, adolescence and adulthood. It is Father (now Cardinal) Dulles' sense that in America around the late 1930s, Catholicism began to emerge from childhood/ adolescence, for it was until then "the hereditary faith of isolated ethnic groups in ghetto situations."

Mature faith comes of age with the maturity of adult rationality. Maturity carries with it the gradual, rational reconciliation of modern secularity's need for critical thinking and of Catholicism's demand for obedience to its authority. Faith and reason together interpret consciously the codes of vital relativity. In coming to maturity, faith and reason coalesce seamlessly in self-reflective consciousness. The seamless rationality of age and experience is wisdom. Seventy years later, it is now unsure how far (Church) faith has gotten in its struggle to come of age, for as Father Dulles now realizes, "To reconcile traditional Catholicism with modern secularity is proving difficult indeed."

Identifying the way of quantum-electric patterning in consciousness (“rosetta” coding) facilitates the maturing of faith and conscionable living. The book QUANTUM RELIGION deals with moral processing by way of Reason, Faith and Purpose. The sorry arrogance of institutional patriarchy, in the dogmatizing of God's unfinished dialog, is theologically a sin of mortal proportion and of historical catastrophe for its warrant has been to overpower intuitional rationality and individual conscience.

Advancing together on parallel tracks, matter (prescriptive nature) and spirit (open consciousness) can and must acquiesce to mutual accommodation in the passenger coach of essential continuity. Prescriptive male exclusiveness must yield to intuitive female inclusiveness if the train would avoid repeat and consequential derailments. Getting civilization back on track may begin with a fair minded synthesis of the luminary thought (wisdom) of great and near contemporaries, and with the bridging of the divisions between old, partially informed, and now unworkable worldviews, and fresher, better informed new worldviews. [Avery Dulles, S.J., Faith Come of Age, Theology for

Today, AMERICA, A Jesuit magazine, Vol. 184 No. 7, Whole No. 4519, March 5, 2001,
reprinted on pg 15]

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AFTERWORD

Ratio Mutans Fidem Mutandam

(Faith must change with changing rationality)

THE SPIRITUAL QUESTING OF FAITH AND REASON is the prolix fertility of consciousness. *Trimorphic resonance*, the harmony of Reason, Faith and Purpose, is a resurrection process; it is the soul harmony of deep consciousness. New consciousness sets in motion new transformation; transformation is the deep necessity of quantum sexuality — love's elemental compulsion. To know is to love; to love is to live.

THE DEEP BONDING OF LIGHT is the beginning nuptial of knowledge. Life's first stirring is the deep sexual essence of vitality, the incipient necessity of perpetual resurrection. The photons, embedded in the electrons, weave the seamless and brilliant patterns of life, illumine every open intuition, and serve the purposes of stitching together the rational fabric of the cosmic continuum.

LIGHT INSISTS ON NEWNESS. When old fabric frays it releases its light to the rainbow and returns its dust to Earth. The liberated photons and motes of matter are given back for new assembly and new consciousness — the eternal dance of new becoming.

THE PRIVILEGED ASSEMBLIES OF VITALITY are called to celebrate their joined coming to light — the Way, the Truth and the Life. New consciousness is called to celebrate the new resurrection of knowledge and its amplification in Faith — a divine, eternal mission divinely and humanly embedded in and amplified throughout the deep "Sea of Infinite Substance".