

COSMIC CHRISTENING

The Beauty of Truth

My personal sense is that religions come off polemically driven to convert others to their idiosyncratic worlds. True, it is the conviction of belief that drives zealots to proselytize. But something is radically wrong with the zealous compulsion to convert others. It seems *undivinely* offensive. Roman Catholicism has become offensive and is driving people away.

If we believe that beauty is truth, and that truth is beauty, and that religion is about truth, then we must believe that true religion is itself attractive, beautiful above all. When religions come off as truly beautiful, it is beauty that compels conversion, not the drive of zealots.

As a Roman Catholic I believe that Trinitarian self-reflection is the paradigm of human beauty, of personal origin in “trimorphic resonance” across eons of evolution and in the instance of the now living individual person. To know humanity, beauty must be sought out and appreciated. Trinity process, the resonance of trimorphic protean consciousness (protennoia) is the quintessence of beauty — the truth of this beauty is what compels attraction, conversion. www.divinicom.com

The mixing of genes at the moment of fertilization/conception is not only astounding in the continuity of Trinitarian iterations but also in the proliferation of genetic openness that makes every person radically individual in oneness — beautiful and lovable in personal individuality.

Religions that quantify and qualify “orthodoxy” tread on the prerogative of divinity alone responsible for the evolving intelligent design of personal Sacrament. Alienated, narcissistic males are least appreciative of the fertility of “divinity consciousness” and the religious beauty it brings to mind, to all life.

Maybe if institutional religions tried harder to be respectful of diverse and divergent personalities they would be more appreciative of the beauty of the nuanced sexual differentiation of every person. Celebrating the beauty of personal uniqueness would do more to convert people than all the Episcopal bombast in the world.

Beauty is truth, truth beauty, that's all there is, all ye need to know. [Ode on a Grecian Urn, Keats] Celebrate the beauty of Trinity repeated in life's every iteration; that's religion people can believe, can love.

No God but GOD

God is divinity, That-Which-Is. To frame divinity in human conventions is to impose deceptive limits on God-Divinity. Intrinsic divinity is the intrinsic Isness of all that is. Cosmic nature is the physicality of all existence and the substance of human knowing. Cosmic nature is and is the entrance into the process and product of natural self-reflection—the trimorphic paradigm of nature's authentic purpose and striving, what is evolution.

The personality of self-conscious nature is the self-reflective person who is physically/psychically characterized in female/male persons. In the image of creativity of divinity God becomes present to human consciousness, sexually alerted consciousness that apprehends the nature of self-existence in the evolving process of trimorphic resonance. In trimorphic resonance, self-knowledge is amplified and ascendant beyond time/space limits — the liberation and deepening of consciousness in “ecstatic resonance.”

The compartmentalizing of divinity is a kind of blasphemy for it imposes human limits on divinity. The conflicts of limitations are conflicts of ideologies by which divinity is fractioned and humanity is fractured. Factionalism is at the root of cultural violence, of religious wars.

The fractioning of religion is a violent factionalizing of divinity, what is the root conflict of Abrahamic religions, Judaism, Islamism and Christianity. Knowledge tends naturally to be compartmentalized for purposes of understanding, not specifically for purposes of limiting divinity consciousness. In the rational joining of all knowledge methodologically there is the real possibility of healing fractioned religions.

The culture of blasphemy, of fractioning divinity consciousness, weighs heavily on nature and threatens the collapse of ecologically dependent Earth-life and the future of humankind. Earth-life wasting is unlikely to be mitigated except humankind heals the cultural rifts of fractioned divinity — for it is in the holism of nature that humans experience the holism of divinity.

The hope of global healing is in the convergence of knowledge, including evolving knowledge (hypostasis) of human/divine continuity. The self-reflective person is the venue in which knowledge converges and emerges in new dimensions. In religious consciousness, the Person of Divinity in whom all knowledge converges/emerges is the Cosmic Christ who is representative of all knowledge, human and divine. The relentless struggle of humanity is to grasp human/divine Common Ground, the commonplace in time of divine/human convergence/emergence — what is DIVINICON, the “lexicon” by which humankind finds its way into the future.

Beyond Fear, Beyond Violence: The Evolution of Civility

The reconciliation of Religion (faith) and Enlightenment (reason) is no easy task, but is an urgent one. The trimorphic-resonant method of evolution is the way of reconciliation. Grace supposes nature as faith supposes reason as conscience supposes consciousness as consciousness supposes communication. The instance of divinity in evolving creation is the unifying spirituality of self-reflectivity, of faith and reason transforming each other.

Self-reflectivity and ascendant consciousness are characteristic of transformational nature and human intelligence, endowments of cosmic/divine “anointing,” christening, what is the obligation of “priestly” service to one another. Committed conscience, concern for other, is a divinity-insight of Eucharistic Altruism, the Christic priesthood of cosmic awakening. The essential character of priesthood is service to other in pursuits of

Godlikeness, in intentional self-giving for the mutual uplift of self and other. In Eucharistic Altruism divinity in nature is constantly breaking out.

Orthodox WORDS—or Orthopractic WORK?

Religions at their polemic extremes foment conflicts and self-destruction, but in their common relational aspects can change the social dynamic, mitigate conflict and provide compassionate, sustainable alternatives.

The “Evolution Trilogies” (The DIVINICON) outline a rational study of interfaith relations in local/global contexts that lead to means for civilizations to come to common-ground understandings and embrace openness of natural diversification. In the intelligent purposes of truth-seeking, humankind is drawn to the “divinity consciousness” of compassionate accommodation and symbiotic wellbeing — what is Eucharistic Altruism.

The crass implication of religion in gratuitous violence is so ingrained in culture as to be taken for granted. The complicity of religion in gratuitous violence has a name, and its name is “patriarchal orthodoxy.” Whether Christian, Islamic or Judaic, the children of Abraham are complicit in aggravating conflicts over their brands of patriarchal orthodoxy. The root sins of gratuitous patriarchy are hyper-narcissism, oppression of women and the prostitution of nature.

In the pursuit of inclusive religious pluralism, the Evolution Trilogies open and broaden cultural awareness. The Trilogies seek specifically to identify cultural causes of violence and to effect alternative means of conflict resolution and common wellbeing.

Open yourself to religious conversion and join with others in the liberating, salvific experience of Intentional Symbiosis. Begin study of the Evolution Trilogies and start a community dialog of interfaith study/accommodation. Your own wellbeing, the wellbeing of global humanity and global ecology depend on it. Try it. You’ll like it.

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The Roll of the Dice

God doesn’t play the game of chance, people do. As chance’s possibilities are in the dice, life’s possibilities are in the genes. What’s different about genes is that their possibilities are “justified” in the test of time, what is “intelligent design,” whereas, with dice there’s no intelligence — only chance.

The wisdom of divinity is the justified test of time — we are individual players in Wisdom’s Divinity Game. The free choices are ours to make, we roll the dice and ours is the responsibility to choose options of “justified living.” The business of “choice” (heresy) belongs to every person — to personal conscience — no matter how earnestly bishops loath “heresies.”

Personal conscience is the agency of “justified living;” for it has the benefit of the track-record of time-testing, of knowing outcomes of choices and choosing wellbeing. Here’s where the “method of evolution” comes into play. Thought and thinking help us play intelligently the “roll of the dice,” the “hand we are dealt;” the way of wisdom is the

"possible" way of evolution, by way of perfecting thoughts and thinking, personally, individually.

The way of perfecting thoughts and thinking is the way of trimorphic resonance — trustful communication, informed consciousness and committed conscience, whose venue is the individual person in whom INTELLIGENCE IS A CHOICE, cogitata perficiendo, cogitando sic perfecta. [google: trimorphic resonance method of evolution; cogitata perficendo]

Unpacified Patriarchy

Divine/human “hypostasis,” (reconciled understandings of the God/man relationship) can pacify patriarchy. Patriarchal deceptions are now exposed and humbled in the sexual reality that every person is female/male characterized, “in God’s image.”

Episcopal (male) hubris loses its wind in light of the reality of sexual truth; genetic characteristics of mind/ body are repeatedly scrambled in individual iterations of life. Personal characterization, conscious dispositions evolve in the nurture of family and culture. Falsified nature deceives nurture; deceived nurture deceives nature; deceived nurture/nature deceives culture. Informed insight into the egalitarian nature of person in gene-scrambling (sexual variations) can expose cultural deception, liberate nature and nurture and break the vicious cycles of self-deception.