

DIVINE INSTANCE: Purpose/ Symbiosis/ Eucharist

The grand scheme of purpose evident in evolution suggests in the least anticipatory intelligence, a consciousness of prevision, what we call divinity—Godhead, the Source of reason and intentional purpose. Human self-reflection focuses on the convergence of intentional purpose, the intentional convergence of insight. The perfecting of purpose is perfected in the perfecting of thought.

The joined harmony of divine purpose and “intentional symbiosis” sensitizes human consciousness in its understanding of the essential identity of faith/ reason, of religion/ secularity, and spirit/ matter in the transformational continuity of the universe, from first big-bang beginnings to the present time.

Because it is in the nature of everything to be involved in transformation, everything is agent and agendum in evolution’s ongoing process. Because transformation, evolution, is a process of perpetual renewal, it cannot be otherwise than that the old is constantly giving away to the new and that nothing is ever really destroyed but becomes in the process the matter (substance) and soul (energy) of new material/ renewed spirituality.

Rational reality requires consciousness to pursue conscience intentionally (what is the pursuit of symbiosis) if the potentials of transformation/ diversification (perfection) are to be achieved. Rationality realizes that all is yet imperfect, for perfection is a process of realizing the potentials of intentional betterment; and human self-reflection knows that its judgment falls short of potentials that are yet possible.

It is the very realization of “falling short” that enables rationality (consciousness) to learn from mistakes, to avoid repeating them and to achieve higher consciousness/ perfection. The intentional exercise of faith (enabling what is sustainable), and the process of love/ conscience (choosing and seeking always betterment and wellbeing) cause hope “to spring eternal” in consciousness, and humankind to grow in wisdom, age and grace.

In the exercise of this understanding, Christian Humanism and Intentional Symbiosis work as one in reality and in purpose; in their harmony the purposefulness of individual life is achieved, the wellbeing of global life is sustained and human purpose becomes one with divine purpose. This oneness is the true potential and trajectory of evolution, of divine purpose in the transformational universe. Divine Instance in evolution’s conscientious purpose is the accountable and vital work of Eucharist—what is Self-renewal.

<http://www.secondenlightenment.org/Called%20to%20be%20More.pdf>

<http://www.secondenlightenment.org/Intentional%20Symbiosis.pdf>

The “method of evolution” (q.v. at google) is captured in the words; “cogitata perficiendo, cogitando sic perfecta” (the perfecting of thinking is by way of perfecting thoughts). In summary, this states where I have come to in my lifetime journey of faith and hope. It is my best effort to contribute to universal betterment. It is for you to make the best of your life now. Let the pursuit of conscience, the work of love, intentional purpose, be your lifetime pursuit and your lasting reward.