

Faith and Reason Together PART FOUR

“Generations of Faith” Inheritance

Faith is the birthright consciousness of human/divine *understanding* (hypostasis); as such it enlightens justified living. Eucharistic altruism is life’s ultimate justification; willingly or unwillingly, justified living claims all. We exist not just for ourselves but for other; Eucharistic altruism leads to other-mindfulness. The fulfilled life embraces Eucharistic altruism and ultimate justification. Justification is the fulfilled way of life if we but commit ourselves to mindfulness in-the-moment.

By genetic inheritance we possess an inner and evolving compulsion toward fair-mindedness — what enables fulfilled living for oneself and other; the medium of self-reflectivity is organic relationship. Right relationship necessarily links to right-mindedness, to moral consciousness (religion), if we but commit to mindfulness in-the-moment. We inherit the capacity to be “religious” (*as concerned for others as we are for ourselves*); and by the nurture of culture, community and family, we are helped personally to be religious. [Moral imagination](#) enlightens justified living and enables family and community to flourish by way of mutuality, complementarity and subsidiarity.

Moral imagination develops within self-reflective consciousness and is nurtured by communal/inter-personal harmony. The pursuit of inter-communal fulfillment satisfies the individual, female and male, and the community, by way of justified living. Eucharistic altruism is the [pinnacle prerogative](#) enabling justified living.

All life is more alike than different. Life evolves the genetic means of accomplishing diversification and fulfillment; both are accomplished simultaneously and generationally in individuals. Within individual cells are chains of ribonucleic acids, (nucleotides, nucleic acids, **A** adenine, **G** guanine, **T** thymine, and **C** cytosine) that make up the DNA genetic helix (deoxyribonucleic acid). The DNA helix characteristically governs all life, all genetic transformation, individual diversification and fulfillment. This applies equally to microorganisms, to plant and animal life. Higher life [organisms](#) do not reinvent energy-mechanisms, rather they incorporate original genetic structures and mechanisms into symbiotic modifications. For example, the metabolic cell structures of mitochondria and plastids have their individual DNA modified from earlier microbial organisms. [See, Monica Steffen, “The Evolution of Symbiosis”, QUANTUM RELIGION, book two of the *Evolution Trilogies*, pp. 117-123]

Lower life forms are food for higher life forms; human life is unsustainable except the interactive webs of interdependent life are sustained. Complexity consciousness, the ability to be reflective, to engage moral imagination in sorting things out in ways that make sense, are consequences of evolved genetic sequencing. Gene-sequencing has enabled genetic mapping and understanding of functions of genes and the cortical brain.

The internal neurological communication system of the body is the intuitional network of consciousness and of the reflective ability to be morally, mindfully alert in-the-moment. Potentials of psychological growth in genetic mindfulness are only beginning to be understood; their religious significance has

hardly entered religious thinking as of yet. The reflectivity of moral imagination has a lot of work to do to catch up with and correct for the cumulative havoc of global bungling.

It was in the decade of the 1950s that my moral imagination woke up and challenged the faith of my upbringing. Faith, like all consciousness, evolves as reason evolves and takes us to unpredictable places. I cannot tell you where your moral imagination will take you, but it is likely that moral imagination will take you to places quite beyond where you are today. The journey beckons anew daily.

As an inducement to encourage others to pursue the quest of moral imagination, all I can do is put before you where the quest has taken me.

WHAT DOES FAITH MEAN TO ME? I believe in *justified living*, in “mindfulness in-the-moment,” pursuing what trust of self and other means in sustaining moral relationships. Morality is personal before it becomes communal, institutional.

WHAT IS “JUSTIFIED LIVING?” Justified living is the product of moral imagination, of proving every judgment, every choice/decision by the test of personal/communal communication-dialogue, consciousness-discernment and conscience-decision.

WHAT FUTURE FAITH-EXPECTATION DO I HAVE? I have the expectation that by fidelity to interpersonal relationships, one and all are inspired by, and inspire others to, the expectation of better things to come (HOPE) not just for others but for nature’s live ecological networks, now and into the future. I expect Generations of Faith to continue to enrich the inheritance value of faith by mindfulness in-the-moment.

The inheritance of moral imagination is ascendant consciousness justified in the processing of “Faith and Reason Together” by way of TRIMORPHIC RESONANCE — faith and reason together functioning in the mindful harmony of communication-dialogue, consciousness-discernment and conscience-decision.

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