

## **God-Spell Grammar, God-Speak Scripture**

Too much dominion theology and patriarchal culture put words in God's mouth and too little do they accommodate the scripture of God-spell and the grammar of God-speak. If DNA is the scripture of God-spell, its grammar is intentional symbiosis. In word and in flesh life follows the text of Natural Sacrament, of intentional symbiosis, the mandate of Eucharist memorialized in the Cosmic Mass.

The chemistry of the cosmos is the biochemistry of Earth-life. The bonding of cosmic chemistry acquires coding sequences of purpose that are self-replicating and yet open to seemingly unlimited accommodations. The repetitive and open coding of DNA, RNA and ribosome give life its continuity and its consciousness.

The DNA of self-reflective humankind advances the evolved accommodations of ancient protists (viruses and bacteria) which vegetal and animal life co-own. The same basic components of DNA, the stair-steps of vital ascendancy (the evolution of symbiosis), characterize all life-forms from the very earliest to the latest.

The scripture of Godspell and its grammar of Godspell are carried forward in every living cell. It is for humankind to embrace "nature's pattern and God's plan" of Eucharist memorialized in the necessity and consciousness of evolving life.

<http://www.secondenlightenment.org/The%20Evolution%20of%20Symbiosis.pdf>

## **DNA, the Grammar of Tender Gender**

Every person is by nature sexual. Sexuality qualifies personal gender across a spectrum of human traits, which dispose the way in which each relates with other. The evolution of sexuality qualifies the nature of gender, and one's gender qualifies the "nature of the nurture" one brings to interpersonal relationships.

Sexuality and gender are physical and psychological. Personal psychology qualifies how a person behaves inter-relationally. Psychology characterizes how a person is human, sexual, beyond what is "animal." "Being human" is the outcome of soul (consciousness) qualified by the play of faith (femininity) and reason (masculinity) in qualifying each other. Faith/ reason interactions are for the individual person the common ground that disposes sensitivity in personal relationships, toward understanding what it means to be Godlike, and how to behave sensitively, in a Godlike manner.

Each of us is uniquely sexual in the way nature disposes us genetically, and we are qualified in gender by the way we bring faith and reason together in word and behavior, the distinction of humanness.

If DNA is "life's sacred canon", how are the language/ grammar of woman/ man, the way of faith/ reason correspondence affected?

<http://www.secondenlightenment.org/DNA,%20Life's%20Sacred%20Canon.pdf>

Woman/man communication qualifies gender consciousness and sensitivity, the manner of interpersonal relationships in sexual intimacy and in the family nursery that qualifies personalities of children.

What is it about DNA, chromosomes that qualify personal character (nature) even as gender (nurture) qualifies the grammar of sexual expression? Gender sensitivity is trashed when sexual domination (male instinct) imposes. The tender sense of gender (more characteristic of females) works intuitively to soften male harshness.

Deeper female intuition is genetically advanced by the female contribution of DNA. DNA comes to the conceptus, embryo, by way of female cell-nucleus contributions (ovum) and male (sperm), and by female contribution only to cytoplasmic DNA, in mitochondria and plastids. All subsequent cell division involves female biochemistry uniquely, that is, in activating RNA and ribosome in the formation of the child's DNA in the womb and for the child's lifetime.

Motherly DNA writes the grammar of all cytoplasmic processing, thereby scripting the genetic grammar that characterizes the personality of the newborn. The proclivity toward Godlikeness grows out of faith, female-rationalized—a reality of religion males need to know if they would curb their proclivities toward alienating, dominating and controlling essential woman, and frustrating essential earth/ human relationships.