

LIVED EUCHARIST

All Earth-life originates in and subsists in the common cosmic waters of **amniotic consciousness**, what St. John of Damascus calls God “**The Sea of Infinite Substance**”. The bathing waters of consciousness operate energetically at the wave/ particle level; and at this level every particle of every cell is perpetually energized, washed and transformed.

The essential continuity of all substance, of all conscious and subconscious working, is enlightened in the divinely conscious Sea. The special coding (DNA) that qualifies the genetic make-up of diversified life is maintained at the deep level of **divine instance** in the work of creation.

All purpose, all rationality, all grace subsist in the intentional mind of amniotic consciousness, what is Earth’s “**noosphere**”, the “**divine milieu**” orchestrating the harmonic symphony of **Conscious Light**.

While humankind, like all created substance, is beholden to all laws governing amniotic consciousness, it is nevertheless privileged to participate in divine self-reflective consciousness and in the purposeful working of organic life. This privilege is awesome, even frightening, for with the privilege comes divine power of faithfulness and the obligation of fidelity to divine purposes script in the mind and codes of the **Deep Sea of Amniotic Consciousness**.

The **Sacrament of Natural Order** holds in **Sacred Memory** the vital codes of consciousness by which the human::divine life correlates and collaborates to fulfill the **Mind of God** and the destiny of life, from the least organism to the greatest.

The way of purposeful living is the way of kenosis, of Eucharist, of Green Religion, what is the enlightenment of fidelity and self commitment, what fulfilled living is, and **WHAT SELF DONATION IS**. [http://www.evolution101.org/newdownload%20\(1\).pdf](http://www.evolution101.org/newdownload%20(1).pdf)

The Divine Call:

“As I have done, you also should do.”

KENOSIS: is divine self-outpouring—what Jesus did, does, and we are to do. Faith-life is a journey, a pilgrimage. The wheels of consciousness turn by the intentional graces of Spirit. Gravity attraction holds the connections of consciousness together in sacred remembrance, and Eucharistic sense celebrates life’s many iterations. The Eucharistic Cosmos nourishes faith-life, sustains and empowers all relationships. Life’s vitality roots in and reaches out by the Intentional Power of Cosmic Eucharist.

The personal pilgrimage is divined in cosmic intelligence. It is re-minded and remembered in conscionable living. Mindfulness embraces the open insights of enlightenment and intelligence—the conscious spark kindling the personal self from within. The common journey remains ever open to uncommon possibilities. Rationality engages the wheels of consciousness; mindfulness turns on the wheels of conscience.

The wellbeing of life on Earth depends on alertness and communal fidelity. The journey into the possibilities of Eucharistic consciousness is certainly original for every person, even as it is the inescapable and common trip that everyone must travel. Open yourself

to Eucharistic consciousness, to cosmic communication, consciousness and conscience, to life's unique and diversifying experiences and discover worth and meaning. Experience the fullness of fidelity in universal connectedness.

Take seriously this day for it holds in it the desire and destiny of your life and the life of the intentional cosmos. What a privilege and responsibility this day is, every day is. Be not reckless. Travel lightly. Cut no tracks and tear no turf as you travel. Life-to-come depends on the fidelity of the living. Grace and peace be with you!

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OVERVIEW

In Traditional Christianity, spiritual consciousness tends to answer life's questions with something of a detachment from the material world, even a sort of disregard for it. We know that things material come and go. Spirituality lives on. We know that we live on in the Realm of Spirit beyond the insecurity of chaotic matter; and through life's trials we can advance spiritually. Faith in spirituality is satisfying, convincing and sustaining.

If on the other hand we come to understand and believe that the "spiritual" and the "material" are one reality, then we may discover a different set of issues and find that we are morally compelled not to disregard the world of matter, much less disrespect it. We may well realize that if we detach ourselves from the material, the natural, we detach ourselves also from the spiritual in damaging ways.

If we assume a certain spiritual arrogance toward the material, we tend to justify our selves in behaving abusively toward material things. The cultural custom of hyping spirituality and disregarding materiality has brought about ecological/ environmental issues that are gathering catastrophes. We can no longer blithely sacrilege (prostitute) materiality without at the same time desecrating spirituality.

Humankind's (our) desecration of the material, the natural, has caught up with us globally. If we would escape the peril of destroying ourselves, we will discontinue the bad habits of detaching the spiritual from the material.

Each of us is compelled to ask, "Where am I at? How did I get here? Where do I want to go? How do I get there?" These are issues of faith-sharing that compel morally and communally. The issues are global and local. Are we ready to join in faith-sharing from the holistic sense of oneness with cosmic Matter and Energy? If we are, we can all benefit communally and personally from holistic faith-sharing; and global sustainability may be advantaged also by the enlightenment we come to.

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