

EVOLUTION, the Verb “GOD IS”

The Intelligent Design of Harmonic Trinity

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Communication — Consciousness — Conscience

PENTECOST 2012

The DIVINE ARCHITECTURE of EVOLUTION

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OWNING

DIVINITY CONSCIOUSNESS

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DIVINE INSTANCE in CREATION

“refined ideas refine thinking” — *cogitata perficiendo, cogitando sic perfecta*

WORD/LIGHT/LOVE, “God is a Verb”*, the TRINITY PROCESS of Becoming

Communication is Word-Process of Faith-Becoming; **Consciousness** is Light-Process of Hope-Becoming; and **Conscience** is Love-Process of Compassion-Becoming. **TRINITY** is Process-Architecture of Cosmic Creation Becoming; Becoming Adult is process of **Owning the INSTANCE of DIVINITY CONSCIOUSNESS**.

With maturity come “refined ideas” (*cogitata perfecta*), what are **revitalized seeds** invigorating subsequent generations. Except for “revitalized seeds”, the refinement of genetic coding, generations suffer debilitation, disconnection and stultification — and so it is with dualism/ centrism/ sexism. The DIVINE ARCHITECTURE of EVOLUTION provides for new vitality in each “Generation of Faith”. WORD/ LIGHT/ LOVE are the evolving dynamics of Faith Regenerated.

* **Stephen B. Bevans and Roger P. Schroeder, “PROPHETIC DIALOGUE, Reflections on Christian Mission Today”, © 2011, Orbis Books, P.O. Box 302, Maryknoll, NY 10545-0302**

Function follows Form; Form follows Function; Form and Function Co-Identify

Before the primal Big Bang, the explosive release of the original point-density, the void and emptiness of the cosmos even lacked chaos; gravity-centeredness lacks description. The Big Bang dispersal of dense gravity created chaos, the extreme opposite of density. Slow definition of potential description made eventual organization possible by way of electrically charged divergence, convergence and emergence. The accommodation of positive/ negative potential signals electrical intension; all wave/ particle processing thereafter, is electrical potential balancing, even in the least processes of substantiation.

Throughout the course of evolution, and continuing through the present time, form (substance) and function (energetic processing) have co-dependently and coincidentally evolved together. Complexity consciousness is apt for the substantive form, and the substantive form is apt for consciousness function. And so it is with self-reflective consciousness and human relationships; they evolve inseparably together by way of harmonized energy, the iterations of communication, consciousness and conscience.

As in all form/ function evolution, self-consciousness is a highly evolved form of energetic self-reflection that continues to refine its purposefulness by way of conforming substances with higher forms of self-reflection. The ongoing refinement of conscious evolution continues in the dialogic mind of every person, every people, by way of communication, consciousness and conscience. The character of “religious” relationship requires evolution in order for conscious living to conform to relationships of wellbeing, a transformational dynamic that well serves humankind in necessities of ecological transformation. The authenticity of humanity, and of nature, is defrauded by denial of evolution and blindness to common codependency with all life — the “Other”.

Genetic Diversity and Open Potential

The efficient purpose in nature's division of the sexes is to keep categories of personal characteristics open to accommodate natural contingencies. Descriptions of personal distinction, male/ female, are not absolute, but are mixed in ways that confuse minds that want everything black-and-white.

Consciousness is openly embedded in physicality in the same way, whether female or male. Male consciousness and its physicality, in its "most male" expression is distinctive from female physicality/ psychology in its "most female" femaleness. But in reality, the absolute contrast of male/ female isn't always so clear cut, for reasons of gene-code mixing that blend mixed male/ female characteristics. When mixing of human characteristics aren't sexually clear cut, it is wrong to say that the person is "intrinsically disordered" because of nature's way of being ambiguous in some details. Purpose is served in ambiguity; it's for individuals and society to be compassionate and make the most of people for who they are.

IDEAS are seeds of New Growth Enlightenment

Generationally, new growth enlightenment produces "new seeds" of insight advanced from and beyond the past. Cardinal Carlo Maria Martini, S.J., "Teaching the Faith in a Postmodern World", AMERICA Magazine, May 22, 2008, says not to be surprised by diversity, "... take risks... Life's greatest risk is faith, but also life's greatest satisfaction and promise... newness is the necessity of change." He quotes 1 Thes5: 21-25 "Examine everything with discernment; keep what is good; keep your distance from every trace of evil".

Each generation faces new realities that require ongoing thought-processing. Consciousness evolves by thought-processing (*"cogitata perficiendo, cogitando sic perfecta"*, refined ideas refine thinking). New thinking produces new ideas —SEEDS— that encode new ways and means of new thinking/ doing. Those who produce new seeds of change are called "prophets" in Scriptural terminology.

Prophets discern the times, recognize defects and deficiencies of past thinking, and expose the deceits that occur when past ideas bar new ideas and necessary thinking. We destroy nature and defraud ourselves when we simplistically replant the dead seeds of medievalism.

FAITH EVOLUTION

Faith is the Common Ground of civil/ religious culture. Its personal and cultural importance can hardly be exaggerated. Its development is in-common. Its ownership is in-common. The institutional overreach of faith violates common ownership.

The Pattern is the Process

Faith Evolution is patterned in iterations of transformational consciousness: the “pattern” is Trinitarian, i.e., *tri-morphic*, communication/ consciousness/ conscience; the iterations of patterns are resonances of energy attenuation. The FORM is the FUNCTION, the FUNCTION is the FORM.

The Dialogic Transformation maturity, of ADULT FAITH STUDY is by Trimorphic Resonance: ECUMENICAL CATHOLICISM is by way of Faith-Communication; CHRISTOGENESIS is by way of Hope-Consciousness; and SYMBIOTIC WISDOM is by way of Love-Conscience.

GODLIKENESS is purposeful in common Word/Work. The authentication of Trimorphic Resonance shines in exemplary living. Authentic living exemplifies authentic Faith/ Hope/ Love.

MEDIEVAL MAYHEM

The inelegance of hierarchical imposition and the elegance of the *Naturalis Sacramentum Ordinis* stand in contrast with each other and present a cautionary lesson to modern Church. The lessons of the **GREAT PAPAL SCHISM** enlighten the present day clash between the closed theology of Vatican I and the Ecumenical Theology of Vatican II. Public healing depends from truth expectations in Trinitarian Logic (Trimorphic Resonance) and not from fallible presumptions of male-hierarchy. Since the time of the Great Papal Schism, the division over “conciliarism” and “infallibilism” remains unsettled. Vatican II re-affirmed the legitimate authority of the laity in the teaching mission of the Church, notwithstanding the presumptive and closed absolutism of Vatican I infallibility.

“Church Conciliar” is consistent with evolution and the way of Ecumenism, Eucharist and Symbiosis. These three processes embody the relational consciousness of Faith/ Hope/ Love, and are the logical/ biological bases of holistic evolution. All life is included in the logic and biologic of evolution. Hierarchical fixation in exclusive self-election, hatched in medieval dualism, centrism and sexism, is the antithesis of biological authenticity. This Medieval Trinitarian Antithesis violates the Godhead Thesis of Three-Person Harmony and whole church wisdom (Ecumenism, Eucharist and Symbiosis) embodied in-common in Faith, Hope and Love.

TRINITARIAN ENLIGHTENMENT/ RATIONALITY

The quest of truth affects change; FORM follows FUNCTION, FUNCTION follows FORM; the way it is in the “*Naturalis Sacramentum Ordinis*”. Change of function means change of form, and change of form means change of function.

I write this on May 3, 2012, and I call attention to the date to make the point how my consciousness has evolved. Not many weeks ago, the insight struck me that “*Ecumenism, Eucharist and Symbiosis belong together like faith, hope and love*”.

<http://www.gather.com/viewArticle.action?articleId=281474981298240>

This insight comes after more than fifty years of thinking and writing on faith and reason. It all started when the conviction came to me that faith cannot stand alone and reason cannot stand alone, but that by their mutuality, their codependence, both increase together and become the ground of hope and love. "People of Faith", who deny evolution, deprive their faith the nourishment it needs to be strong and influential in their lives, and in other lives.

Consciousness is a process, as is everything having to do with biology and intelligence; the evolution of biology and intelligence is a dynamic no one escapes. Evolution drives us even if we are unaware of it and deny it. Evolution is precisely about the mutuality of twoness leading to "thirdness". What this says is that evolution is "trinitarian" (trimorphic in process) and happens in every aspect of life.

As I organized my thinking and writing, I did it after the natural pattern/process of reason. This artifice of organization confirms that content (form) comes from the tri-form function of communicating, thinking and writing. Form and function co-identify. At this point of bringing to completion my thinking/writing, the realization struck me that the *"form is (needs to be) apt to the function and function apt to the form"*, like soul/ body co-identify, if learning (catechesis) is to be effective. And so it is with effective teaching/ learning. Effective teaching/ learning keeps faith with form/ function correlation. My function/ form of thinking/ writing co-identify with natural function/ form. This is true of the POETREE TRILOGIES and the DIVINICON (The "Evolution Trilogies), what illumine ICONIC TRINITY. Theology functions consciously in biological form; good biology is good theology. Faith evolves in and from biological/ theological truth.

For teaching/ learning to be fully effective, they must engage each other dialogically, reciprocally, i.e., always be "conversational", mutually engaging teacher as learner and learner as teacher; in this way consciousness is mutually engaged and both benefit from the reciprocal teacher/ learner relationship.

A Sign of Contradiction

As an infant, as a youth and in his life, Jesus is a sign of contradiction to the "wisdom of the world". Too much, male presumption prides itself excessively in a church that prides itself as being infallible, and by the pride of self-presumption emboldens the male ego to put itself in God's stead. It claims for itself to this day the exclusive role of celebrating the holy mysteries of the Sacraments by which divine grace flows from the Godhead to the people.

This medieval arrogance is the rally call of cultic believers to prosecute the conversion of global people. In charge of the global "wars" of conversion are the popes, the hierarchy and the "Society of Jesus" (Jesuits), who are sworn in their allegiance to popes, and who carry high their banner of the Cross and the Sword. They represent and proclaim "The Church Militant".

Nor Jesus nor God intend the violence of a militant church, even though that has been the role of Roman Catholicism, as proclaimed in the legacy of medievalism. Roman Catholicism, specifically, the Councils of Trent and the First Vatican, continue to implicate Catholicism in wars of Crusades, of

Counter-Reformation. It's time to quit counter-Christian wars aggravated by presumed infallibilism and ideological superiority.

It is none other than the Jesuit Priest/Paleontologist Teilhard de Chardin who has called for the rejection of the Medieval Worldview and to recognize the Evolutionary Worldview that opens to the common-life Sacrament of Natural Order (*Naturalis Sacramentum Ordinis*).

In her book "The Emergent Christ", Ilia Delio speaks of the urgency advanced by Chardin, who "...envisioned the evolutionary process as one moving toward evolution of consciousness and ultimately toward evolution of spirit, from the birth of mind to the birth of the whole Christ. He urges Christians to participate in the process of christogenesis to risk, to get involved, to aim toward union with others, for the entire creation is waiting to give birth to God. He opposed a static Christianity that isolates its followers instead of merging them with the mass. Christianity was not meant to be a closed tribal religion but a cosmic liberator, a generator of great wholes... Teilhard said that the role of Christians is to 'divinize' the world by our actions... His deep secular humanism is a 'mysticism of action' that is the core of Christian life... We now discover that we cannot be saved except through earth... Stuck in the Middle Ages and unable to evolve, the church symbolizes a culture of self-serving interests and unbridled power, and yet it symbolizes what this evolutionary creation hopes for, union in love with the God of love... We need to let go of a controlling God, controlling our lives, controlling the church, and controlling the world. All is gift, and our human role is to receive the gift of life in all its diversity and to respond graciously." [Pp. 148-156]

Ilia Delio, "THE EMERGENT CHRIST, Exploring the Meaning of Catholic in an Evolving Universe", © 2011, Orbis Books, Maryknoll, NY 10595-0308

Also Recommended:

Krista Tippett, "Einstein's God, Conversations About Science and the Human Spirit", © 2010, PENGUIN BOOKS, Ltd. Registered Offices, 80 Strand, London WC2R 0RL, England

The CONCLUSION of Progress is LIFE in Process

God Self-reveals to humankind in RELIGION-IN-COMMON, in ECUMENISM, EUCHARIST and SYMBIOTIC WISDOM.

The Self-Revelation of God continues in the ARCHITECTURE HISTORY of EVOLUTION (of EARTH / COSMIC CREATION).

If Creation reveals the Creator, and it makes sense that it does, then the place of Divine Revelation (DIVINITY CONSCIOUSNESS) is ongoing as Creation is ongoing.

The Presence (Instance) of Divinity in Creation cannot but express the infinite potentials of Godhead Divinity — Trinity.

WORD/LIGHT/LOVE is Divinity Self-expressed ongoing in Communication (Faith), Consciousness (Hope) and Conscience (Love). The future of human self-perfecting is in the Trimorphic Resonance of Trinitarian Godhead.

The processing of Trimorphic Resonance belongs to life-in-common, more particularly to Religion-in-Common.

Picking up on “God is a Verb” (PROPHETIC DIALOGUE), we can say “God is a verb in the same way WORD/LIGHT/LOVE is a verb”.

The evolution of WORD is by way of faith-communication;
The evolution of LIGHT is by way of hope-consciousness: and
The evolution of LOVE is by way of conscience.

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