

The SECOND ENLIGHTENMENT Trilogy

PRIMARY SCRIPTURE, Cosmic Religion's First Lessons

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QUANTUM RELIGION, The Good News of Rising Consciousness

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RELIGION & CIVILITY, The Primacy of Conscience

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The Moral High Ground

As Christians, as Roman Catholics, we claim the moral high ground. Proof of claim, however, is not in “the example of power but in the power of example”. [Words of former President Bill Clinton at the 2008 Democratic Presidential Convention] As history documents, dominion theology and imperial ecclesiology expose Church as exemplifying power more than empowering example.

What Second Enlightenment pursues is reversal of display from “power” to “example”, personal and institutional. What distinguishes “Second” enlightenment from “First” is that it does not stand reason against faith rather it correlates reason and faith, the joined “energy” of moral insight, of holistic consciousness. Consciousness is cosmic energy highly developed in the evolved human person; what is “soul”, what is the “mind” (spirituality) of body. Religion is about the consciousness of relationships, about lived moral consciousness — conscience

The Second Enlightenment Trilogy is written to engage Church in its task of **new analysis and synthesis of dominion theology and imperial ecclesiology** from the evolutionary science perspective, in order to facilitate the reconciliation of science and religion, faith and reason and the rehabilitation of society in its culture of morality.

Second Enlightenment comes with difficulty. Religion and science has each developed its own esoteric language. Some professional words are used with weighted and formulaic meanings that make sense only to insiders. It is difficult enough to read religion and science independently and make sense of them, so it is even more difficult to bring the professions together in language that the lay reader, the common man understands — that is what The Second Enlightenment Trilogy labors mightily to do.

The Second Enlightenment Trilogy seriously attempts to bridge the gulf that separates religion and science. Precisely because it is “serious” it likely will be seriously resisted. Perhaps the best chance for the message to succeed is to present it directly to the public for personal/ group use (religious study).

The Second Enlightenment Trilogy is a first-of-a-kind resource for joined faith/ evolution study with cultural/ moral implications; the implications directly affect cultural belief, behavior and the moral functioning.