

The “WITHIN” and the “WITHOUT” of COMMUNICATION

Trinitarian Harmony

The harmony, the union of civil community is preserved by personal active engagement of the graces of faith, hope and love. The **resonant trimorphism** of these virtues involves **divine charisms** in the way of communal harmony, of symbiosis, of coming to personal/ social fulfillment — what is “**pleroma**”.

Trimorphic Resonance creates the **divine milieu** (what is environment) in the harmony of Godlikeness based on the **mutuality of faith**, on the **complementarity of hope**, and on the **subsidiarity of love**. Each charism corresponds reciprocally with the others, that is: Faith advances hope : hope advances faith; Hope advances love : love advances hope; Love advances faith : faith advances love.

1. The **Via Communicativa** (what is communication) preserves understandings, secures reconciliation, trust and faith even with and in support of differences of experiences, of charismatic qualities, of change, transformation and evolution. [**NOVOGENESIS**]
2. The **Via Illuminativa** (what is consciousness) affirms and embraces newness and experience associated with transformations, evolution and personal diversification, in which hope grows with the advance of personal/ communal wellbeing. [**METAGENESIS**]
3. The **Via Unitiva** (what is conscience) secures the civil union by pursuing interpersonal harmony and personal commitment to preserve relationships and bring to bear the union of diverse individual talents (charisms) in advancing the “communal other”, even with the willing sacrifice of the personal self. By the selflessness of personal giving (Eucharist, kenosis, love) the community and the individual prosper together. [**THEOGENESIS**]

Harmony and Symbiotic Evolution

Every body, every cell, every molecule, every atom, and, subatomic particles are in ways uniquely riotous in spinning webs of tamed and untamed wave patterns. Everything everywhere is in flux in keeping with the patterned dynamics of particular substances, whether subatomic particulates, atoms, molecules, cells or organisms. Communication occurs within and between structures and organisms as patterns of specified structures allow.

From the organic working of our own bodies we experience communication and the roles played by our various senses, feel, sight, sound, taste and smell. These work by way of signals sent and signals received by and between the senses and the resonating dynamics of wave/ particle messengers and body receptors. The body’s nerve system receives signal information, measures it against stored information and comes up with interpretative responses. For example, touch interprets heat and cold, eyes interpret shapes and colors, ears interpret pleasant and unpleasant noises, taste interprets sweet and sour, and nostrils interpret aromas and smells. Reflective self-awareness is the “**within**” of communication and external stimulants are the “**without**” of communication.

Communication **within** is spirituality, psychical; the **without** is materiality, physical. The **within** is enlightenment, ideational, the **without** is sensation, neural process. Subject-to-subject contact engages the **without** of communication, and the processing of communication produces consciousness — the **within** of communication. **Within** and **without**, communication provides the stuff of neural memory (information storage) and idea processing. The medium of idea-acquisition and processing is also by way of the senses, e.g., hearing, as in classroom exchange between teacher and students, and reading, as in words on the page converted to ideas in the mind.

The communication process is the means of coming to consciousness, and coming to consciousness is the means of inspiring new communication and growth in awareness; growth in awareness equips us to make judgments as to what conclusions can be drawn from the information acquired. The **within** process is the process of **THINKING**; the process of **THINKING** is the process of coming to judgment. All these processes are by way of wave-energy exchange at the deep particle level, what is the joined **within/without** of communication, consciousness and conscience, the processing of **spiritual/physical evolution**.

Faith and Reason

The evolutionary processing of experience binds reason and faith inextricably. Faith counsels with reason and secures confidence in the experiences of relational history, nature's scripture. The conscious experience of transformational necessity remembered in consciousness actualizes both faith and reason.

Truth then, the ground of faith, is revealed and opened in the continuity experiences of relationships. Authentic faith is in constant dialogue with cultural necessity and continues to be informed in truth's revelation as expressed in the fulfillment of transformational continuity.

St. Anselm's truism "fides quaerens intellectum" (faith seeking understanding) tells of faith's reliance on reason. The reversal "intellectus quaerens fidem" (understanding seeking faith) expresses reason's reliance on faith, which when hyped to the point of overreaching reason becomes the absolute called "fideism", an overreach of Tridentine Catholicism since the Counter-Reformation Councils of Trent and Vatican I.

Ecological Necessity

No one lives in isolation, which is reassuring and frightening; reassuring when we live harmoniously, but frightening when we live disruptively. Network complexities bind all life intimately in the global striving for survival. Humanly caused havoc to network life imposes the urgency now of "**ecological altruism**", one kind of selfishness that is honest for individual fate is tied to the global.

For ecological altruism to be globally effective, it must bioregionally be the common-sense awareness upon which all professions root. This means that, as individuals and professionals, we put ourselves in touch with our local/ global interdependencies, and conform our personal/ professional lives to the constraints they impose. At the elemental level, for example, **scientists, philosophers and theologians must sensitize**

themselves and others, professionally, to the common necessities of life's essential continuities.

For such holistic consciousness to root widely all must recognize that Earth's global ecology is Earth-life's only common resource. Acting upon such consciousness alone makes possible a sustaining environment and personal/ social living that is faith-based and self-fulfilling.

From earliest consciousness children should be steeped in awareness of ecological interdependency, then might they come more naturally to communal harmony and to self-securing endeavor. If ego-culture is allowed to frustrate the culture of holistic consciousness, then global populations will continue to self-inflict the disease of schizophrenia and waste their own persons, others and resourceful Earth.

The **POETREE POEMS** mean to engage science, philosophy and theology in public discussion. These disciplines have standing on the common grounds of transformational reality for their interaction authenticates universal consciousness in the "process of reason". **Because we abuse reason (commonsense), we abuse faith and are fearsomely a threat to our selves to others and to life's webs.** Interdisciplinary dialog, formally and informally, can bring us to live more in accord with Nature's informed ethic of "**paradigmatic symbiosis**". Personal self-fulfillment, authentic faith and attainable hope for the future happen when living is conscientiously conformed to the symbiotic patterns of Nature/ Nurture.

<http://www.evolution101.org/PRINTBK3a.pdf>

The Way of Devolution: Tunnel-Talk, Tunnel-Thought, Tunnel-Sight

If trustworthy communication, informed consciousness and committed conscience are purposeful processes of symbiosis and evolution, then, tunnel-talk, tunnel-thought and tunnel-sight are frustrations of symbiotic evolution. Discordant living, hetero-phobia, homo-phobia, social dysfunction and the devolution of cultural intelligence frustrate symbiosis/ evolution.

The **Tower of Babel Story** is a case-lesson of dead-end culture and devolution. In the negative-nurture of tunnel-speak, tunnel-think and tunnel-sight, people, societies become fixated in ignorance and arrogance and fail to see beyond the enthrallment of imprisoned consciousness. In the habituated culture of negative nurture, people become blind to their own myopia and to the fact that they are "**the blind leading the blind**". Life in an echo-chamber is stultifying (what truncates spirituality) and whose sameness vitiates vitality.

Celebrating ritual remembrances of life's marker events is holy and wholesome for personal/ social wellbeing; thus, the religious celebration of "Sacraments" is given special cultural significance in faith practice. Because of cultural myopia, however, religious/ civil tunnel-culture, humankind is habituated in the seemingly irremediable disease, what is **the paralysis of religious/ cultural transformation.**

What aggravates the syndrome (**RPS, Religious Paralysis Syndrome**) are institutional “professionals” who follow blindly in cultural belief and habit, teaching “tunnel-think” in the echo-chamber of same-sex tunnel-talk, thus deepening the trauma of illusory belief.

Because of the deep trauma-imprint of culture's persistent negative nurture, it is my sense that **RPS is epigenetically damaging** in that it is an unrelenting stressor interfering with normal gene-function and the natural processes of symbiotic evolution. The cacophony in the echo-chamber shatters sense and sensitivity.

<http://ncrcafe.org/node/2322>

<http://www.gather.com/viewArticle.jsp?articleId=281474977289982>