

WORD/ LIGHT/ LOVE—the DNA of Intentional Symbiosis

The genetics of social imprint (memes) encode the language of intentional symbiosis. Communication between and within molecules is wave/ particle, substance and energy. Neural genetic encoding is an electromagnetic (quantum-electric) process that originates in and is sustained continuously at the wave/ particle level. Evolving quantum-relationships involve language (communication) whose grammar evolves. The process of evolving language, of social encoding, is quantum-electric and occurs continuously in wave/ particle transformation. Evolution (wave/ particle transformation) is “from within”, i.e., *intussusception*, (from the Latin, meaning *from within*). This applies to naturally occurring symbioses, including self-reflective encoding of social (intentional) symbioses.

The processes of symbioses involve highly evolved language, grammar and logic that work in personal/ social interests. Mechanisms of symbiosis are made sustainable by trial-and-error processes. Successful processes accumulate workable outcomes that endure in relationships. “Reality” is dynamically experienced in processes of internal communication and is engaged personally and socially. We know reality in the personal/ social experience of it.

The self-interests of personal/ social relationships compel reason to pursue enduring associations. Personal/ social interests qualify communication, consciousness and conscience; words and word-meanings (memetic encoding) are qualified by conventions of social usage, i.e., by understandings and relationships. Insights into the “process of rationality” (the correlated processes of communication, consciousness and conscience) speak by way of the “grammar” of evolution, of symbiosis.

“Lessons in Physics help frame text and context of the dialogic relationship (relativity) of rationality (science) and religion (faith). The consciousness of their mutually dependent relationship evolves from communication, advanced and substantiated in quantum-electric logic. If some universal interpretation is attributable to science, it is the quantum-electric connection of process-rationality, the communicational resonance of faith, hope and love.

“Doing science/ religion is a process of communication/ consciousness/ conscience. The scientist (religionist) communicates with a subject... and receives information back on a subject-to-subject basis. In the exchange of information the potential of change for both (subjects) is realized in newly found consciousness.

“The...process of quantum-electric communication is inclusionary and situates “truth” in the framework of knowledge (science). Quantum-electric communication/ consciousness is a psychical/physical [quantum] force of continuity that puts knowledge and structure in relationship. *Objectivity* means being factually honest about the relativity of subjectivity.

“In the hierarchies of consciousness certain newly acquired insights rank by their telling of consequences which otherwise wouldn’t be understood. The value of one insight over another is weighted in the consequences [of actions]. The process of informing consciousness, to the purpose of making more valid judgments, is the “process of conscience”. The hierarchies of value are in the hierarchies of consequences. A high priority of consciousness is the recognition of:

- 1.) the judgment value of all knowledge,
- 2.) the need to continue new acquisitions of knowledge, and

3.) the prioritizing of knowledge-values on an ethical (sustainable) framework.

“This is the elemental process of doing science and religion [social encoding]. In the venue of human consciousness, theological and scientific knowledge are intellectually proprietary to nature’s common scripture. We “own” truth only to the extent that we are intentionally faithful in our lived expression of it.

”The naturally rational process of science/ religion is embodied and spiritualized in quantum-electric dialogue, which is the word/ work of rationality. Process rationality logically leads to the consciousness of cause-and-effect connections. The discovery of causal connections enables ethical judgment [memetic coding]... Religion includes public professions of and commitment to faith/ belief that recite the experiential grounds of evolved (revealed) consciousness, constituting personal/ communal authenticity and the commonweal...

”Human consciousness is the common venue in which the evolutionary experiences of life are registered and housed. The same neural tracks translate and record life’s experiences; and the same electro-chemical mechanisms enmesh factual and emotional associations. Because we carry within us these wells of experience, our every new experience has a point of reference [intuition] by which it can be judged. The measuring of new experience against imprinted experience evokes intuitive reaction of affirmation or negation, depending on whether the new experience measures favorably or unfavorably against intuition.

”As aspects of consciousness, certitude and confidence are experientially grounded, that is: along the course of evolutionary development, consciousness came to be informed about what was reliable, e.g., serviceable to wellbeing, and what was not, and, on these understandings developed convictions of certitude and confidence, of trust and distrust.

”As a quantum-electric function, consciousness is an “intensional” process of electron charge/ discharge (firing) along and in the neural networks; as products of self-aware reflection, judgment and choice are “intentional”— the word/ work of intensional neural complexity. Consciousness, neurally imprinted in mind/ body, tells that wellbeing occurs from causes, namely, from experiential relationships that reinforce individual fulfillment in communal settings. The redundancies of experience solidify the convictions of intuitional (intensional) and reflective (intentional) certitude and confidence. These are disturbed when cultural practices contradict the reliable redundancies of personal intuition/ intention enmeshed in the evolved memory of experienced wellbeing...

“Because of the evolving test of sustainability, certitude and confidence continually challenge reason to secure their groundings. They can never be satisfied with intellectually blind belief (fideism) when knowledge is available to certify or debunk blind belief. Fideistic impositions that claim credibility on worldviews that have lost their credibility lose their power of persuasion. Religion is credible only when its faith expectations are consistent with a worldview that is substantiated in knowledge and experience. Upon reason’s credibility, religion and faith depend...

“The 20th Century’s cloud of pessimism was fomented and fueled by two fully involved world wars, and local wars almost too many to count. Such global failure of civility is something the Earth itself may not long survive. Incivility is a one-on-one relational problem that cannot be resolved globally until it is resolved individually. But, when whole

nations suffer under pessimism's dark cloud and are uncivil to each other, it is difficult also for individuals to be civil—let alone be infectious models of uprightness.

“Poisoned interpersonal relationships are cause and effect of pessimism and pathologic dispositions... Provoking religious disease are impositions of power that defraud individual/ social consciousness of vital optimism natural to a mind at peace with itself. Cultist religion based on fear and guilt, and administered by hierarchical power and domination, disables [personal/ social] optimism and sense of self-competency; it evokes the very opposite, pessimism and personal frustration. It is better that religion focuses on the good in the individual that can be motivated to build self-esteem and self-confidence rather than on the limitations that are already discouraging enough without religion's put-down. The surrender of intuitional, personal faith to a distrustful...power structure, and the experience of put-down, are prescriptions for pessimism and the disabling of personal initiative. [From “Primary Scripture”, pp 8-10, <http://www.authorhouse.com/BookStore/ItemDetail.aspx?bookid=6577>]

Intentional symbiosis is rational purpose, i.e., intentional communication rooted in faith; intentional consciousness rooted in hope; and intentional conscience rooted in love.

“Christogenesis” (Chardin's word) is evolution of love as lived and taught by Jesus Christ—what is: Word/Light/Love; intentional symbiosis; Christian humanism; “Trimorphic Resonance—Protennoia”; life's Wisdom quest to be “Godlike.”