

TRIMORPHIC RESONANCE

Godlikeness at Work

FAITH—HOPE—LOVE

ON BECOMING MORE GODLIKE

(Discovering “Trimorphic Resonance”)

SMALL GROUP FAITH SHARING

“GREEN RELIGION, Inside the Cultural Spectrum”

What is your treasure? Where is your heart?

Sylvester L. Steffen

November 25, 2013

OBJECTIVE: to come to a deeper understanding of one's True Self.

The **TRUE SELF:** there is deep within our hearts a magnetism called Love that calls us to be Godlike. About 500 years before Christ, there was another man (Socrates) who was put to death, because he, like Jesus, was compelled to call others to life's higher purpose, the purpose of "Knowing One's Self". Our objective is to get in touch with our true self — to know our true self — and never to lose touch with our "purposeful true self".

The **PURPOSEFUL SELF:** The "purposeful self" is the emergent "Christ" of Second Coming. In these times we are witnessing the end of the Imperial Papacy and the rising up of the People Church. The "tipping point" has been reached, and there is no returning to the past. The "way of Love" is the way of intentional conscience, personally obliging everyone in the here and now. We are called to discover our self-potential, to experience the "greening of religion" in others and in our personal lives.

Intentional Evolution

COMMUNICATION-BASED FAITH

CONSCIOUSNESS-BASED HOPE

CONSCIENCE-BASED LOVE

The Way of Godlikeness

FAITH-BASED COMMUNICATION

HOPE-BASED CONSCIOUSNESS

LOVE-BASED CONSCIENCE

OPEN LETTER to POPE FRANCIS I, Bishop of Rome, November 1, 2013:

TRIMORPHIC RESONANCE and EUCHARISTIC ECUMENISM: to be, to become, more Godlike.

Dearest Holy Father, we are mindlessly trashing Mother Nature, ourselves, and the “seamless garment of life” for reasons of misinformed consciousness and infidelity to Cosmic Ordering. Redirecting self-reflective consciousness is an urgent need of the time if religion is to be authenticated and relationships healed. Presently, religious consciousness inappropriately disassociates soul (energy) from body substantiation, and thus, misinforms us in the organic sense of self in relation to other, and inclines people toward religious conflicts, interpersonal violence and the wasting of nature.

The suppositions, of grace in nature and faith in reason, lead to understanding the supposition of “theology in biology”. EUCHARISTIC ECUMENISM is the cosmic, universal sense of religious transformation, of universal relatedness in organic (biological) evolution. “Bonded in LOVE” is the Divine/ Human Understanding (HYPOSTASIS).

In St. John Damascene’s words, God is the “Sea of Infinite Substance”. Theological understanding advances purposely in the evolving harmony of the tri-form resonances of communication, consciousness and conscience. Trimorphic Resonance is the substantive energy of organic intelligence that sustains the harmonies of symbiosis (syntropy, harmonic “remembrance” — Sacra-ment). The antithesis to symbiotic harmony is the dissonance of “love rejected” (entropy, wasted substantiation, sacrilege).

The organic expansion of Love’s Purpose (Theou-Logos, Word of God) sustains the evolution of intelligence, thus, informing theology in the consciousness of (S)self in biological nature, in the Spirit understanding of communal, organic life. WORD, conscious Spirit communicates trustfully the ground of Faith; LIGHT, informed consciousness, is the ground of Hope; and TRUTH, correspondence with reality, is the persuasion of conscience, the ground of Love.

Faith, Hope and Love, the theological virtues, ground intelligence in Wisdom, the intentional process of evolving purpose in faith-consciousness, what is intelligent design: “cogitata perficiendo, cogitando sic perfecta”. Divine Presence is organically creative, as nature processes (evolves), and supposes Word-made-flesh in Second Comings.

With filial affection and respect,

Sylvester L. Steffen

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The DIVINICON tm

The EVOLUTION TRILOGIES — Divine Continuity

I. The SECOND ENLIGHTENMENT Trilogy — NOVOGENESIS — Quantum Cosmology

1. PRIMARY SCRIPTURE, Cosmic Religion's First Lessons
2. QUANTUM RELIGION, the Good News of Rising Consciousness
3. RELIGION & CIVILITY, the Primacy of Conscience

II. The CONSCIOUS LIGHT Trilogy — METAGENESIS — Quantum Philosophy

1. The POSSIBLE JOURNEY, Uncompromised Trust
2. The Global THINKING Community, One Family, One Future
3. GREEN RELIGION, Inside the Cultural Spectrum

III. The JUSTIFIED LIVING Trilogy — THEOGENESIS — Quantum Theology

1. 2000—SUMMARY PREVISION, toward Global Revitalization
2. WHAT SELF-DONATION IS, Kenosis, Eucharist and Green Religion
3. The POETREE WORLDVIEW, Leafing through History

“REDEEMING the ENLIGHTENMENT” — How about “REDEEMING RELIGION”?

In “Redeeming the Enlightenment”, 2010 copyright, Wm. B. Eerdmans’ Publisher, Bruce K. Ward addresses the redemption of Enlightenment by way of attaching Christian sensitivity to the “liberal virtues” of the Enlightenment, perhaps most notably the virtues of tolerance and compassion. The case can be made that religion needs redemption.

It is with Enlightenment and Religion that one cannot be redeemed except “the other” also is redeemed. Religion supposes enlightenment as faith supposes reason. Enlightenment rationality needs the dialogic trust of compassionate tolerance but so does religious faith.

There can be no meaningful dialog between the parties except they trust each other. Religion (faith) and Enlightenment (reason) can dialog only when each accepts that the other has useful truths to share. Trust realizes that there is truth in differences, and when there is openness to trust, to differences, dialog can open both communicants to new truth. Compassionate trust embraces differences, not just “tolerates” them.

The problem between Christianity and Enlightenment is analogous to the woman/ nature conundrum pointed out by Walter Brueggemann, that the desecration of nature isn’t likely to be remedied (redeemed) except the alienation and desecration of women are also remedied. <http://justifiedliving.gather.com/viewArticle.action?articleId=281474977>

The sense of this is that evolving consciousness (trustful communication, compassionate conscience) applies mutually to woman/ man, faith/ reason, and religion/ enlightenment. The unresolved obstacle to trust is fixation in a worldview (static) that makes no sense to modern consciousness; mutually exclusive worldviews are inherently distrustful of each other. Fixation in conflicted worldviews is a non-starter. The updating of consciousness is ongoing

www.secondenlightenment.org

The EVOLUTION of CONSCIENCE

Trinitarian thinking is ancient in origin. The three-form consciousness of original thinking is captured in the Greek term “trimorphic protennoia”. The DIVINICON develops the concordance of ongoing universal consciousness (trimorphic resonance) in the modes of psychical/ physical evolution. The evolving conscious continuity of energy/ substance is well captured in the term “catholic” experience — what is “universal” religion (relationship).

In fundamental ways evolution works in “trinitarian” patterns. Atoms, for example, are in processes of formation and maintenance in the dynamics of electromagnetic divergence, convergence and emergence, as are molecules and organisms. Resonance is the quantum-electric energy of wave/ particle structuring of deep cosmic physics, ever busy proving possibilities of atoms, molecules, cells, etc. Organic life is sustained, renewed and maintained by “trimorphic resonance” at the deep wave/ particle level as well as at other levels and modes of processing and transformation.

Family, for example, is structured in a trinitarian or “trimorphic” pattern: father + mother = child; father/ mother/ child is a family of three. ($1 + 1 + 1 = 3$). The persons of family work together in harmony, that is, their energies resonate to build communities of three (and more.) Energetic resonance is the psychic bonding of families, communities and global peoples. In structure and in content the Evolution Trilogies exemplify and extrapolate on modes of trimorphic harmonies.

The gestation of these trilogies has been ongoing in my mind for more than fifty years (since 1957.) Their conception evolved from my sense of the hurtful rupture between faith and reason as continues even now in the religious/ cultural conflicts between fideism and rationalism, religion and science. I set out to expose what to me is a cultural fraud, that is, the supposition that science and religion are in conflict; reason supposes knowledge (truthfully informed) as faith supposes trustful communication. Science, the accumulation of factual knowledge, is the basis of reason as reason is the basis of faith’s certification. Reason, knowledge and science are essential underpinnings of faith.

My “coming to the light.” has been a lifetime “birthing”. The DIVINICON documents my lifetime awakening to “second enlightenment,” a calculated effort to bridge the chasm between First Enlightenment rationality and patriarchal fideism.

Tri-logic Evolution

TRINITY is experience of personal process and by analogy the evolved consciousness of divine agency (Godhead) in the universe. Divinity is perceived in likeness of family, the basic unit of community. Human beings know how to think and talk about God by way of analogy and in words and terms of human coinage and relationship. The altruism of family relationships is consistent with how God would, could, should Self-reveal in the highly evolved modes of self-reflective development. The harmonic altruism of human family reflects on the continuity of Divine Community—the Persons of Trinity.

Historically (from the 1600s) First Enlightenment challenged the dominion culture of fideism (blind faith in authority) and challenged Imperial Church by insisting on the role of reason in justifying personal awareness (conscience) in everyone. In deconstructing fideistic structures and culture, Enlightenment diminished the role of faith (fideism), and in so doing put reason (science, scientia) in priority relationship with faith.

The DIVINICON develops the awareness of mutually valuable contributions of faith and reason in the on-going ascendancy of culture and consciousness. Faith is understood not as blind beliefs taught by authority figures (institutions) but as tested, trustworthy and enduring understandings upon which personal/ social consciousness and common wellbeing advance. The schism between faith and reason has pitted the world of “secular” consciousness against the world of “religious” consciousness, setting up schizophrenic voices in the minds of people. In practice, dogma and old faith traditions remain mostly unchanged from medieval formulations, notwithstanding advances of evolutionary consciousness. Conflicted voices continue to foment discord until faith and reason are reconciled in individual minds.

Dominion theology and culture handed down dogma and structures through a disciplined all-male, celibate hierarchy which claims privilege of divine election in the linear transfer of divine grace from a top-down deity to a flat-earth people below. The Trinity Godhead is perceived as all male, consistent with understandings of the Original Sin myth which accounted for the Fall of humankind at the invitation of Eve to Adam to eat the fruit of knowledge of good and evil. Women are structurally excluded from hierarchical roles of grace transmission. In the rituals of institutional Sacrament people share in divinity and receive graces of salvation (merited in the death of Jesus, the Son of God.)

In the present time and consistent with the Constitutions of the Second Vatican Council, the faith-sense of Roman Catholicism holds in principle the belief that “faith supposes reason as grace supposes nature.” (J. Courtney Murray. S.J.) The DIVINICON seeks to enlighten the manner of nature’s evolving processes and the transfer of grace to organic humankind. Every person is of equal value and authenticity before God and in the Sacrament of Natural Order.

ICONIC DIVINITY—Trimorphic Resonance

1. The SECOND ENLIGHTENMENT Trilogy — DIVINICOM

Communication — God is WORD

2. The CONSCIOUS LIGHT Trilogy — DIVINICON

Consciousness — God is LIGHT

3. The JUSTIFIED LIVING Trilogy — DIVINICOR

Conscience — God is LOVE

1. The SECOND ENLIGHTENMENT Trilogy: The Evolution of QUANTUM COSMOLOGY

PRIMARY SCRIPTURE; QUANTUM RELIGION; RELIGION & CIVILITY

Book one, PRIMARY SCRIPTURE, Cosmic Religion’s First Lessons, presents Natural Law as its starting principle, and the evolving cosmos as the first and

continuing scripture, the place of contact with divinity. We are hearers of the word and writers of scriptures. Trimorphic Resonance, the processing of faith and reason is introduced as the operative means of religious/ civil/ social evolution in the workings of Natural Law and Natural Sacrament.

Nature is the scripted venue of evolving organic life. The cosmos originates the energy/ matter that substantiate organic soul. Female/ male persons procreate organic progeny, male and female. The original “third-ness” of person, whether male or female, carries the bipolarity trademark in the right/ left halves of body and brain.

Book two, **QUANTUM RELIGION, the Good News of Rising Consciousness**, sees reason, faith and purpose as dynamics of intelligent design in the life we inherit and pass on. The “tri-logic” of reason/ faith/ purpose characterizes the vital processes of symbiosis, the reflective way of Godlikeness. Consciousness resides in individual and group minds; together they evolve, divinity/ humanity, as they work through common experiences of co-dependency inside the Natural Order of Sacrament (Naturalis Sacramentum Ordinis.) Consciousness-awakening is a work-in-progress of faith and reason together informing each other.

Book three, **RELIGION & CIVILITY, the Primacy of Conscience**, is a retrospective on how religion and culture have co-evolved in rational and irrational ways, and how we inherit the illogic of irreligion and incivility. Conscience is presented as moral awakening, first in individual consciousness and gradually in collective consciousness. The individual person enjoys the primacy place over institutions. Institutions have authenticity only as received from individuals. Collective consciousness acts in interests of equal personal rights and privilege, and of “corporate” responsibility not to overreach personal rights but to safeguard them. The history of cultural incivility and irreligion is powerful testimony to the primacy order of personal conscience.

The religious development of Word, Light and Love speaks of the Divine Personae of Trinity, the Godhead Parent of Creation, “Father, Son and Holy Spirit.” Communication is process of original Word—the first resonance; consciousness of individual person is the self-reflective awakening of light—the

second resonance; and the holism of personality advances on the continuity of personally motivated love—the third resonance. Thus, trimorphic resonance advances by way of the three-form resonances of communication—word, consciousness—light and conscience—love.

2. The CONSCIOUS LIGHT Trilogy — The Evolution of QUANTUM PHILOSOPHY

THE POSSIBLE JOURNEY; THE GLOBAL THINKING COMMUNITY; GREEN RELIGION.

Self-reflective consciousness is the fleshed word (embodied soul) of humankind and the individual person in dialogue with Earth atmosphere and other life. The evolved complex of diverse substance is the “ecos” (house) of self-reflective consciousness. Life’s highest self-reflective focus of consciousness resides in the human person.

There can be no authentic communication except there is trust; trust is the underlying premise of self-reflective exchange. Thought (conscious light) is the intentional product of communication as it occurs from moment to moment in the evolution of thinking. The perfecting of thought/ thinking is a natural virtue of evolved organic life that is ecologically diversified in the sustainable (conscionable) accommodation of web-life ecologies (green religion) inside the reflective resonance of the electromagnetic (cultured) spectrum (love–light).

Consciousness is a process of mindfulness. Experience is in the moment, and if we learn to be attentive to the moment and do what needs to be done, the future connects with the past in seamless unfolding. Attentiveness to the moment matures perspective and sharpens the insight of prevision. The perspective of prevision attends to matters essential in common interests, such as provision of food and organic sustainability.

The Sacrament of Natural Order: To be adult means to assume responsibilities in life, for oneself and for others who depend on us. Adult consciousness compels us to exercise the virtue of prudence in anticipating (prevision) common needs and in marshalling resources to provide (provision) for needs. Prevision and provision are what adults do to live authentically, i.e., they anticipate and provide for life in and with ecologic nature, with focus on economy and religious sensitivity. This book challenges adult religious/ secular

consciousness in the joined works of previsioning/ provisioning, for self and all other.

Book one, **The POSSIBLE JOURNEY, Uncompromised Trust**, begins with the fresh insights of Vatican II on evolution, and insights how faith and reason have been and are yet being breached by inauthentic culture; distrust blights all cultures. Religions are ineffective because they misinform childhood consciousness with inadequately informed adult consciousness. Informed only with the mental capacity of children, adults are incompetent to deal with real life complexities. The book purposes to lead people from childish to adult rationality/ faith, and to facilitate movement beyond the paralysis of incompetence and schizophrenic conflicts.

Book two, **The Global THINKING Community, One Family, One Future**, introduces the theory of the “method of evolution” (cogitata perficiendo, cogitando sic perfecta, by refining thoughts, thinking more perfectly) which recognizes the controlling role of humankind in the future of organic life. Mindlessness and ignorance lead to disrespect and waste of nature, whereas, knowledge and intentionality (mindfulness) lead to consciousness of personal place in the ecology of organic life and the power of person to diminish it, or respect and sustain it.

Facility comes with exercise. Fideism frustrates one’s facility to think for it lets others think for us. The personal challenge of discerning right from wrong is less daunting as one acquires facility of discernment in the habit of practice, in the exercise of intelligence. Peace of mind arises from within, from acquiring facility in knowing that one’s habitual disposition is to seek truth and avoid falsehood. Life’s untoward events become more manageable as one is habituated in intuitional trust, personal authenticity, and informed conscience.

Book three, **GREEN RELIGION inside the Cultural Spectrum**, goes more in-depth into philosophical/ scientific insights that integrate faith/ knowledge, religion/ science. GREEN RELIGION is meant to be used in two ways, personally, for daily reading and self-reflection, and in group study and faith-sharing. It presents daily reflections for group discussions.

3. The JUSTIFIED LIVING Trilogy — The Evolution of QUANTUM THEOLOGY

Personal conscience is an evolving awareness of place in justified ecology. The sustainability of intentional living (communication) supposes intentional focus (prevision) as to the essential interdependencies of diverse global ecologies. Religion is authentic when its moral vision grasps the sense of human dependency on nature's "provisional" largesse in sustainable eco-systems. Human self-consciousness of place in life's web-complexes tells that life's interdependence is universal and involves iterations of processes whereby life forms birth, thrive and die. Life feeds on life. Lower life forms are food and substance of higher life forms—the working of symbiosis.

The multifarious, simultaneous resonances of life's iterations are a grand polyphony of harmonics. The music of the spheres, from cells to plants, to people, to planets, is a poetic rendering of Middle Tree vitality, an expanding song of salvation (whole-making), the refined justification of rhyme and reason, the worldview of **Trimorphic Protennoia**.

2000—SUMMARY PREVISION; WHAT SELF-DONATION IS; POETREE WORLDVIEW. Evolution is about sustainability, the justification of the individual in-place, and by the trial-and-error proving of organic life.

Book one, 2000--A SUMMARY PREVISION toward Global Revitalization presents a summary overview of the global predicament, and the joined need for religion and education to bring healing to conflicts, and to exemplify how to communicate not just a sense of the urgency of the times, but also a sense of specific response toward restoring and revitalizing ecologies, and sustaining human, plant and animal life. It comes down to universal strategies of authentic education and the conservation of nature.

Book two, WHAT SELF-DONATION IS, Kenosis, Eucharist & Green Religion. All life is the soul/ substance (energy/ matter) of wave/ particle. Waves that shock and awe are dissonant; waves of inspiration are consonant waves of beauty that attract. Dissonance provokes divergence, consonance promotes convergence; converged consonant energy promotes emergence while dissonance sets up conflicted polarities. (What is counter-intuitive is that like electrical charges oppose whereas unlike electrical charges attract.) Human

sensitivity seeks attraction, consonance, and emergence—what are outcomes of self-fulfillment. Whit, will and wisdom attenuate energy in conscionable bonding.

Intentional symbiosis, Eucharistic self-giving is the harmonic resonance of energetic purpose that advances wellbeing in common. Like fire attracts moths and nectar attracts honey bees, so energetic consonance attaches love to purposes of common wellbeing.

Life is about discovering and sharing the energies of whit, will and wisdom. Deep down our hearts are restless. Divine magnetism tugs on the iron core (cytochrome-C) around which blood cells form. How true St. Augustine's words, "My heart is restless, O Lord, until it rests in you." We are naturally, magnetically drawn to the divine, to fulfillment of our hearts' desires, which find consonance in Godlikeness. Consonance is fully and finally realized in living lives that turn on purposes of intentional Godlikeness in relations with all other. Love alone lasts.

The spirituality of divine attraction is "natural," which means that it is spiritual (intentional) and physical (intensional.) We cannot attain life's fullness unless we seek The Light, the magnetism of divine attraction that calls us into harmonic relationships. Discover The Light. Pursue The Light. Give heart response to North Star magnetism. Self-fulfillment is in self-donation, the Eucharistic "pouring out" of self in Other.

Book three, **THE POETREE WORLDVIEW, Leafing through History**: light makes possible all organic existence, all communication, all sensation. Light fulfills purposes of divinity and humanity. Beauty is the harmony of consonance, the perceived sensations of conscious consonance. We are fulfilled, that is, "redeemed", by awakening to and pursuing The Light. The dot-matrices of photons resonate consonance and bring molecular intensions to bond in strong-force and take on substantive forms. Except for the first particles of light (photons), there is no organic existence, no self-reflective consciousness. How awesome the profound beauty of resonance, convergence and emergence that conspires to create. How awesome that we come to know the beauty we are, the beauty around us that fulfills dream and destiny and tugs at heart strings.

The harmonics of resonances are the rhythms of the spheres, the rhythms of molecules, of cells, the rhythms of life. We all need to be symbiotic and follow the rhythms of our heartbeats, the tug of divine gravity at the very core of every cell. We need to pursue the consonant inspiration that fuels our dreams and destiny. This pursuit alone, this pursuit of beauty “saves” us, brings us to self-fulfillment. In truth! “beauty is truth, truth beauty, it’s all ye need to know.” Beauty “saves the world.”

Leafing through History. A dominant feature and a self-inflicted curse of Western religions and Middle Eastern, is the alienation of the sexes and the overreach of one sex over the other. The theology of dominion justifies cultural domination, male arrogation, alienation and violence. This misguided animus is destroying not just humankind, but Earth and life on Earth.

The crisis of the Seventeenth Century was an awakening that meant also to redeem Roman Catholicism from its pall of alienation, dominion, corruption and violence. The response to the voice of reason has been slow and halting at best; but perhaps at this late hour, the irreversible crises of wasting nature and humanity might bring to consciousness what reason until now has failed to accomplish. God doesn’t suffer fools; we cannot expect God to save us from culpable ignorance. Redemption is our personal obligation and work, it happens from within.

Cutting to the quick of it, the Protestant Reformation was a justified effort within Christianity to redeem culture. As taught and exemplified by Jesus, the Christian Gospel intends to uplift humankind from obsession in self-serving and exploitation. The compassionate teaching of Jesus puts the suffering of the marginalized above all else. The Gospel of Christianity is the same for people today, to be like Jesus, and to do as Jesus did and by so doing to redeem humanity from its satanic impulses to overreach others. Jesus lived and died under the uncompassionate reality of the Temple imposing all manner of unsufferable strictures on people, and under the violent rule of the Roman Empire; the culture of that time repeats in many regards in our time.

History informs how Christianity came to be absorbed by imperial Roman culture; how Christianity became complicit in teaching and imposing the dominion culture of guilt and fear; and how imperial muscle was used to force religious conformity on people under penalties of physical torture and death.

A more rational humanism gradually rallied against the Empire and its dominion cult of violent rule by the sword and the cross. The rise of reason over fideism became a new urgency to redeem failed imperial Christianity. Enlightenment rationality came to illumine a “second” Christianity. Reformation and Enlightenment sought to engage the humane sensitivities of people, as Jesus did, and to redeem religion from cultural captivity and frustrated redemption; but theological imperialism was too deeply engrained to be easily replaced by enlightenment. Christian redemption continues to be frustrated by the self-arrogation of imperial culture.

Societal movement toward (Second) Enlightenment rationality continues. The path toward the redemptive work of man and nature looks beyond the impasse of fideistic religions and First Enlightenment alienation. Enlightenment effort was uplifted by the Second Vatican Council endorsement of modern science in bringing reason to bear on faith and conscionable living.

Science continues to reinforce experience. It enlightens reason with new insights into the evolving processes of intensional/ intentional symbiosis. The value of truth is less in possessing it than in pursuing it and living the lessons it informs. The same can be said of beauty. In his book “Redeeming the Enlightenment”, Bruce K. Ward addresses the humanist virtues (equality, authenticity, tolerance and compassion) that make room for receiving truth and recognizing the beauty of person uniquely possessed by each. Real dialogue happens between (amongst) people when they accept individual equality, authenticity and freedom of personal conscience, and when they not merely tolerate differences of others but embrace them with passion. Christian “compassion” goes beyond tolerance, and motivates for reasons beyond mere tolerance. “Beauty is truth, truth beauty. That is all ye know on Earth, and all ye need to know.”

As a community of compassionate believers whose aesthetic avatar is Jesus, the Christ, we are challenged to show the beauty of a transfigured (redeemed) humanity. We can believe with Dostoevsky that “beauty will save the world.” Stanley Hauerwas is quite right to say that “Christianity is unintelligible without witnesses... people whose practices exhibit their committed assent to a particular way of structuring the whole.” (Bruce K. Ward, “Redeeming the Enlightenment,” pg 29, © 2010, Wm B Eerdmans Publishing Company, 2140 Oak Industrial Drive NE, Grand Rapids, MI 49505)

The enjoyment of beauty is in the moment, in witness to truth; compassion is in the moment. Intuitions are photons of awareness that work by their own urgency. All we can do is dispose our consciousness to be open when photons light up. Photons are like fireflies, glimmers of divinity, visible for an instant, then gone. Be alert to the instant and catch the firefly, the flash of love-light. Compassionate humanism raises self-reflection to the redemptive possibilities of Eucharistic out-pouring, what is intentional self-donation in the likeness of divine compassion. Jesus showed the way of redemptive Eucharist, a generosity that requires compassion from every person for every person — Jesus began the redemptive work and expects people of every generation to live redemptive lives.

Enlightenment principles of equality, fraternity and liberty (equality of person, compassionate sensitivity, and freedom of conscience) are conditions of intentional symbiosis, of holistic living, relating mutually to one another and acknowledging, relying and building on the charisms of each other. By our fidelity to mutuality, complementarity and subsidiarity we reinforce and collaborate with each other to be as Jesus would have us be, i.e., “Eucharistically minded” and committed to justified living and giving of self in service to others—the divine mandate of conscionable love.

Ode on a Grecian Urn (George Keats)

<http://englishhistory.net/keats/poetry/odeonagrecianurn.html>

Thou still unravish'd bride of quietness,

Thou foster-child of silence and slow time,

Sylvan historian, who canst thus express

A flowery tale more sweetly than our rhyme:

What leaf-fring'd legend haunt about thy shape

Of deities or mortals, or of both,

In Tempe or the dales of Arcady?

What men or gods are these? What maidens loth?

What mad pursuit? What struggle to escape?

What pipes and timbrels? What wild ecstasy?

Heard melodies are sweet, but those unheard
Are sweeter: therefore, ye soft pipes, play on;
Not to the sensual ear, but, more endear'd,
Pipe to the spirit ditties of no tone:
Fair youth, beneath the trees, thou canst not leave
Thy song, nor ever can those trees be bare;
Bold lover, never, never canst thou kiss,
Though winning near the goal – yet, do not grieve;
She cannot fade, though thou hast not thy bliss,
For ever wilt thou love, and she be fair!
Ah, happy, happy boughs! that cannot shed
Your leaves, nor ever bid the spring adieu;
And, happy melodist, unwearied,
For ever piping songs for ever new;
More happy love! more happy, happy love!
For ever warm and still to be enjoy'd,
For ever panting, and for ever young;
All breathing human passion far above,
That leaves a heart high-sorrowful and cloy'd,
A burning forehead, and a parching tongue.
Who are these coming to the sacrifice?
To what green altar, O mysterious priest,
Lead'st thou that heifer lowing at the skies,
And all her silken flanks with garlands drest?
What little town by river or sea shore,
Or mountain-built with peaceful citadel,

Is emptied of this folk, this pious morn?
And, little town, thy streets for evermore
Will silent be; and not a soul to tell
Why thou art desolate, can e'er return.
O Attic shape! Fair attitude! with brede
Of marble men and maidens overwrought,
With forest branches and the trodden weed;
Thou, silent form, dost tease us out of thought
As doth eternity: Cold Pastoral!
When old age shall this generation waste,
Thou shalt remain, in midst of other woe
Than ours, a friend to man, to whom thou say'st,
"Beauty is truth, truth beauty," – that is all
Ye know on earth, and all ye need to know.

The Virtues of Religion and Civility are the same:

**Trustful COMMUNICATION; Informed CONSCIOUSNESS; Committed
CONSCIENCE.**

GODLIKENESS AT WORK
