

TRIMORPHIC RESONANCE

Method of Evolution, Intelligent Design & Conflict Resolution

1. Timeliness

Religion and consciousness, like politics and civil governance, are still in process of self discovery and perfecting — what evolution is about.

Even today, the mysteries of nature, of life, of ourselves, still puzzle and bedevil us; even so, we are our own best friend but also our own worst enemy. Religion seeks to put forward our better angels even as personal appetites and egoistic tendencies turn loose our lesser angels.

The competing angels of other-concern and self-concern confuse and advance consciousness. Confusion and conflict are publicly expressed in antagonisms between religion and politics, the cultural engines of spirituality and governance. No matter how hard we try to keep religion and politics apart, the more consciousness is uprooted and schizophrenia pushes back.

Question: “How to mitigate the trauma of cultural conflicts between religion and politics?”
Answer: By ownership and by mindful exercise of personal fidelity to symbiotic nature’s evolving patterns of Trimorphic Resonance.

By understanding evolution’s mechanism (process) at work in perfecting consciousness, and engaging it, religion, civilization and politics might with practiced mindfulness become more symbiotically proficient. The energetic process of Trimorphic Resonance is nature’s process of intelligent design, which, when exercised advances symbiotic sustainability and fulfilled living.

2. Iterations, Resonance, Fractals and Mendelbrot’s Sets

The evolution of energy/ matter in all aspects is qualified by repeat patterns and back-up redundancies. Energetic patterns test and produce the variable structures of matter even as they preserve originality by reserving fractals that escape fixed patterns. Fractals disturb patterns and challenge the status-quo of harmony and redundancy.

In the past tens of decades, a wealth of documentation on the evolution of cosmic energy/ matter has been developed. But until now, no all-encompassing process or term has been identified to define and describe the specific mechanisms universally involved in the evolution of complexity consciousness and social harmony.

Patterns of resonance (harmonic wave energy) account for the cohesiveness of faithful living. Trimorphic Resonance, the process of reason, is the iterative pattern/ process of communication, consciousness and conscience, the mindful mechanism of self-reflective awareness and communal harmony.

Understanding the mechanisms of evolution may let us bridge the divides of conflicted consciousness, e.g., between creationism and evolution. The cumulative evidence of evolution can also enlighten movement beyond cultural fixations of dominion theology.

Trimorphic Resonance is an established mechanism and pattern of Earth-cosmic transformation involved in all relationship/ change of cosmic/ conscious evolution, in which light (c, electromagnetism) provides potential energy in transforming the mass/ energy complex (mc^2) by harmonic attenuation.

In the process of energetic substantiation and transformation, the resonant waves of electromagnetism are attenuated and molecularly taken on; electrons are energized and enabled to shift and share orbitals, and change molecular potentials and structures. Substantiation in the cosmic continuum is consistent with Einstein's $E=mc^2$. The evolution of life, photosynthesis and consciousness, are processes of light attenuation and complexity transformation.

Trimorphic resonance is specifically involved in consciousness-raising and mindfulness, in the intentional resonance of communication, consciousness and conscience. Iterative wave-patterning seamlessly lays down sustainable structures. Outcomes of Trimorphic Resonance are cosmic, biological and self-reflective (personal/ social); these outcomes function as sustainable organic agencies.

3. Divine/ Human Understandings (Hypostasis)

Trimorphic Resonance is the WORD/ WORK of trust. Trust is the basis, the bond of divine/ human reciprocity. Trust inspires faith, hope and love. True trust is unconditional. In the reciprocity of trust, faith is affirmed, hope is certain, and love's concern is for other. Trust is edified in the attenuated resonance of divine harmony. The communication process is about trust, as are the processes of consciousness and conscience.

The virtues of faith, hope and love are about trust; and the purposes of mutuality, complementarity and subsidiarity are about trust. Mutuality identifies self in other; complementarity fulfills self in other; and subsidiarity self-relies in other. Together, self and other reveal the fullness of Cosmic Personality. The expression of self/ other finds fulfillment in the cultural spectrum of organic symbiosis.

In fine, Trimorphic Resonance is about the reciprocity of self/ other, each of which is the cause (means) and outcome (end) of the other — the enlightenment of beatific vision. In divine/ human reciprocity, the bond of trust inheres in all relationships and coheres with communal self-reflection — what is Beatific Vision. Uncompromised trust is the beatific vision of Divine Presence — Resonance — what is Divine Participation. The taste of Heaven begins on Earth when trust rules in relationships.

The reciprocity of Word-Light-Love fulfills the trust relations of Divine/ Human Hypostasis
God is WORD, the resonance of communication — Faith.
God is LIGHT, the resonance of consciousness — Hope.
God is LOVE, the resonance of conscience — Self/ Other Altruism

4. Ownership of Mindfulness

If Trimorphic Resonance is nature's authentic method of evolution, and the universally successful paradigm of ecozoic/ societal wellbeing, then we must realize that when we ignore it and violate it we do so with injury to ourselves, to others and nature.

The violation of Trimorphic Resonance (the process of reason/ consciousness) frustrates sense and sensitivity and gets in the way of the progressive patterns of civil/ moral living. Civilizations, religion and governments are morphed structures that root in status-quo prejudices of ancient philosophy/ theology and obstruct symbiotic transformation.

Mindfulness of paradigmatic nature's method and process of evolution needs to become a habit of mind early in life. Children need to practice it from their earliest years. Parents and teachers need to communicate the process in word and example as the fulfilling way of life, not as just another subject to learn. By the persistent exercise of the trimorphic process of reason we come to own the habitual pattern of self-authenticity.

Growth in learning itself exemplifies the fact of evolution. Learning to own the process of reason begins with learning to talk. When parents (teachers) and children communicate (talk to each other) they discover new consciousness together. From newly acquired understandings, adults and children advance to yet higher levels of discourse and understanding. As consciousness and discourse continue to advance together so does the facility of discerning cause-and-effect relationships, and the capacity for making judgments to avoid actions with hurtful consequences, and to pursue actions that have outcomes good for everybody — what conscience is about and how differences can be resolved.